

## Blue Ridge Arts Center Festival Exhibitor's Agreement

This application must be delivered to BRAC by May 1<sup>st</sup> 2015

by 5pm with payment totaling \$50.00 made payable to

**Blue Ridge Arts Center 111E S 2<sup>nd</sup> St Seneca SC 29678**

Agreement entered into this month, day & year \_\_\_\_\_ between the  
Blue Ridge Arts Center (BRAC) and the exhibitor(s) named below:

**Exhibitor Name(s):** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone(s) \_\_\_\_\_ E-mail \_\_\_\_\_

1. **FESTIVAL NAME: location/date:** Senecafest May 23<sup>rd</sup>, 2015 8am-10pm
2. **GENERAL BOOTH DESCRIPTION:** \_\_\_\_\_
3. **DISPLAY:** Booth should be attractive, uncluttered and storage boxes covered with table drapes; Tents should be weighted for safety- no spikes allowed in the asphalt; Items and display racks will be confined to designated space-walkways cannot not be blocked; No dogs or loud music; Please take what you bring.
4. **ITEM SUITABILITY** determined by BRAC exhibit Chairperson
5. **DELIVERY/SET UP OF WORK BY ASSIGNED TIME AND BOOTH NUMBER:**  
Set-up begins 8:00 am. *ALL Exhibitors are on a schedule. Please comply and arrive at given time.* Vendors are responsible for delivery and set up and must be ready to begin sales 10am May 23. Enter at Walnut St, Drop off and exit Townville to parking area near tracks.
6. **SALES:** Vendor is responsible for all sales and collection of SC tax.
7. **TEARDOWN :** The exhibitor agrees to take down exhibited work at \_\_\_\_\_pm
8. *Vendor agrees to delay repacking until this time as a courtesy to other exhibitors.*  
Vendors may pack Saturday and return Sunday for tent.
9. **RESPONSIBILITY:** Vendor is responsible for the safety and security of booth space; any lost, stolen or damaged items or display materials; any financial commitments made by the individual vendor.
10. **ACCEPTANCE:** The signatures below indicate the exhibitor has read this agreement and agrees to the conditions described herein, or attached hereto. Representative/Exhibitor will receive a copy, set up instructions with location map and booth number at least 1 week prior. This is a rain or shine event.
11. **10x10 SPACE FEE** 50.00 [includes \$7.00 City License]. Sharing a booth is permitted but each individual is required to complete agreement form and pay license fee. **Only one booth fee is required.** BRAC will apply for licenses and distribute prior to show. License is good for day of sale only.  
BOOTH SPACE NUMBER# \_\_\_\_\_ (determined by Chairperson)

Exhibitor \_\_\_\_\_ Date: \_\_\_\_\_

Exhibit Chairperson: \_\_\_\_\_ Date: \_\_\_\_\_